
PLANS PANEL (EAST)

Meeting to be held in Civic Hall, Leeds on
Thursday, 8th September, 2011
at 1.30 pm

Please note, there are no site visits for this meeting

MEMBERSHIP

Councillors

D Congreve
(Chair)
R Grahame
P Gruen
M Lyons
C Macniven
K Parker

R Pryke
D Wilson

G Latty
J Procter

R Finnigan

A G E N D A

Item No	Ward	Item Not Open		Page No
1			<p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded.)</p> <p>(*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	
2			<p>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of those parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information.</p>	
3			<p>LATE ITEMS</p>	

Item No	Ward	Item Not Open		Page No
4			<p>To identify items which have been admitted to the agenda by the Chair for consideration.</p> <p>(The special circumstances shall be specified in the minutes.)</p> <p>DECLARATIONS OF INTEREST</p> <p>To declare any personal / prejudicial interests for the purpose of Section 81(3) of the Local Government Act 2000 and paragraphs 8 to 12 of the Members Code of Conduct.</p>	
5			<p>APOLOGIES FOR ABSENCE</p> <p>To receive any apologies for absence.</p>	
6			<p>MINUTES</p> <p>To approve the minutes of the Plans Panel East meeting held on 11th August 2011</p> <p>(minutes attached)</p>	1 - 12
7	Harewood;		<p>APPLICATION 10/03826/FU - RIVERSIDE NURSERIES LINTON COMMON WETHERBY LS22 - APPEAL DECISION</p> <p>Further to minute 145 of the Plans Panel East meeting held on 17th February 2011 where Panel resolved to refuse an application for one 3 bedroom agricultural worker's dwelling with attached garage, to consider a report of the Chief Planning Officer setting out the Inspector's decision on the appeal lodged against this refusal</p> <p>(report attached)</p>	13 - 18
8	Harewood;		<p>APPLICATION 11/01403/EXT - LAND AT WIKEFIELD FARM HARROGATE ROAD HAREWOOD LS17</p> <p>Further to minute 31 of the Plans Panel East meeting held on 14th July 2011 where Panel</p>	19 - 34

Item No	Ward	Item Not Open		Page No
9	Beeston and Holbeck;		<p>deferred determination for further information of an application for extension of time period for planning application 30/196/05/FU for change of use of land and buildings from agricultural to equestrian purposes, formation of arena and cross-country course, to consider a further report of the Chief Planning Officer</p> <p>(report attached)</p> <p>APPLICATION 10/0440/FU - JUNCTION OF MOORHOUSE AVENUE AND OLD LANE BEESTON LS11</p> <p>To consider a report of the Chief Planning Officer on an application for erection of retail store with car parking and landscaping</p> <p>(report attached)</p>	35 - 68
10	Cross Gates and Whinmoor;		<p>APPLICATION 11/02315/RM - MANSTON LANE CROSS GATES LS15 - (DISCHARGE OF CONDITION 1 ONLY OF OUTLINE PLANNING PERMISSION 08/03440/OT)</p> <p>Further to minute 55 of the Plans Panel East meeting held on 11th August 2011 where Panel considered a position statement on a Reserved Matters application for a residential development comprising 132 houses and 19 flats, to consider a further report of the Chief Planning Officer including information on the context of the application</p> <p>(report attached)</p>	69 - 84
11	City and Hunslet;		<p>APPLICATION 11/02376/FU - LOW ROAD HUNSLET LS10</p> <p>To consider a report of the Chief Planning Officer on an application for the variation of condition 25 of planning permission 99/21/10/95/FU to extend the opening hours</p>	85 - 92

Item No	Ward	Item Not Open		Page No
12	Beeston and Holbeck;		<p>(report attached)</p> <p>APPLICATION 11/02542/FU - ELLAND ROAD HOLBECK LS11</p> <p>To consider a report of the Chief Planning Officer on an application for the variation of condition 9 – hours of opening – of planning approval 21/15401/FU</p> <p>(report attached)</p>	93 - 100
13	Wetherby;		<p>(report attached)</p> <p>APPLICATION 11/01683/FU - HARTMOOR HOUSE 3 FREELY FIELDS BRAMHAM LS23</p> <p>Further to minute 60 of the Plans Panel East meeting held on 11th August 2011 where Panel resolved not to accept the Officer's recommendation to approve the removal of condition 6 of previous approval 31/204/97/FU and alterations to garage to form habitable room together with extensions, detached double garage and enlarged vehicle access, to consider a further report of the Chief Planning Officer setting out possible reasons for refusal of the application, for Panel's determination</p> <p>(report attached)</p>	101 - 104
14	Killingbeck and Seacroft;		<p>APPLICATION 11/03032/LA - PARKLANDS GIRLS' HIGH SCHOOL SOUTH PARKWAY SEACROFT LS14 - POSITION STATEMENT</p> <p>To consider a report of the Chief Planning Officer setting out the current position on proposals for the demolition of Parklands Girls' High School and the erection of Leeds East Academy</p> <p>(report attached)</p>	105 - 118
15	All Wards;		DRAFT HOUSEHOLDER DESIGN GUIDE	119 -

Item No	Ward	Item Not Open		Page No
16			<p data-bbox="676 219 1401 398">To consider a report of the Chief Planning Officer outlining the consultation strategy for the Draft Householder Design Guide which is intended to be adopted as a Supplementary Planning Document within the Local Development Framework</p> <p data-bbox="676 443 1401 544">A copy of the Draft Householder Design Guide has been e-mailed to Members and can be viewed as an electronic attachment to this report)</p> <p data-bbox="676 622 916 656">(report attached)</p> <p data-bbox="676 801 1233 835">DATE AND TIME OF NEXT MEETING</p> <p data-bbox="676 869 1209 902">Thursday 6th October 2011 at 1.30pm</p>	172